

CLERK'S OFFICE

APPROVED

Date: 6-24-03

**Submitted by:** Assemblymembers TRAINI,  
Fairclough, Kendall, Shamborg, Sullivan, Taylor,  
Tesche, Tremaine, Van Etten, Von Gemmingen,  
and Whittle

**Prepared by:** Department of Assembly

**For reading:** June 24, 2003

ANCHORAGE, ALASKA

AR NO. 2003-211

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING  
AND HONORING DENISE C. HENDERSON FOR HER SERVICE TO THE COMMUNITY  
AS AN EMPLOYEE OF THE WORKFORCE DEVELOPMENT PROGRAM**

WHEREAS, Denise Henderson began working for the Municipality of Anchorage on  
September 2, 1997, and is a current employee of the Workforce Development Program;  
and

WHEREAS, local Workforce Investment Act Programs have been transferred to the  
State of Alaska Department of Labor and Workforce Development; and

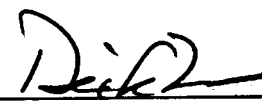
WHEREAS, the Workforce Development Program staff received notices of  
termination from Municipal employment effective on June 30, 2003.

NOW, THEREFORE, the Anchorage Municipal Assembly recognizes and honors

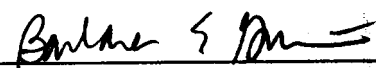
***Denise C. Henderson***

for her service to the community as an employee of the Workforce Development Program.

PASSED AND APPROVED by the Anchorage Assembly this 24th day of  
June, 2003.

  
Chair

ATTEST

  
Municipal Clerk

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*AK 2003-211*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>  A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING DENISE C. HENDERSON FOR HER SERVICE TO THE COMMUNITY AS AN EMPLOYEE OF THE WORKFORCE DEVELOPMENT PROGRAM	<b>DATE PREPARED</b>  June 23, 2003
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM
<b>2</b>	<b>DEPARTMENT NAME</b> Assembly	<b>DIRECTOR'S NAME</b> Chair Traini
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b> Peggy Davis	<b>HIS/HER PHONE NUMBER</b> 343-4763
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>
	<b>Mayor</b>	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	<b>Municipal Manager</b>	
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	<b>Municipal Attorney</b>	
<b>X</b>	<b>Municipal Clerk</b>	
	<b>Other - Assembly Counsel</b>	
<b>5</b>	<b>Special Instructions/Comments</b>  <div style="text-align: center;"><i>Adendum - Action</i></div>	
<b>6</b>	<b>ASSEMBLY HEARING DATE REQUESTED</b> June 24, 2003	<b>7 PUBLIC HEARING DATE REQUESTED</b>